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The Egyptian Zodiac

Twelve gods, twelve temperaments. A guide to the sign that governs your birthdate.

KEMET HIVE

How to read this guide

Ancient Kemet mapped the calendar to the divine. Every date on the Egyptian calendar falls under the watch of a god, and each god passes a temperament to those born in their window. Some gods rule more than one stretch of the year, so read closely for your exact dates.

I

Find your dates

Locate your birthdate among the twelve entries that follow. Windows repeat across the year, so check every listing.

II

Read your god

Each entry covers the god's domain, temperament, and the traits carried by those born under their watch.

III

Go deeper

Compare your sign against a partner or a friend for a fuller reading of how your temperaments meet.

The Nile

The river of beginnings

January 1 to 7, June 19 to 28, September 1 to 7, November 18 to 26

The only sign not named for a god, because the Nile came before them. Steady and calm, with moods that shift like the current and the flood. A sharp observer who reads a room before entering it, and will not move until the ground feels safe. Practical, and drawn to work that rewards patience.

Amon Ra

King of the gods, giver of light

January 8 to 21, February 1 to 11

Confident, optimistic, and built to lead. Amon Ra people trust an inner voice that rarely misjudges them, and lend that certainty to everyone around them, which is why others come to them for advice. Natural mentors and motivators, carried by will as much as wisdom.

Mut

Mother of the world

January 22 to 31, September 8 to 22

Guarded until trusted, then generous without limit. Mut people know exactly what they want and move toward it with quiet persistence, charming others along the way. Logical and hard to out argue, they are pulled toward philosophy and the unseen structure behind things.

Geb

Father of the earth, whose laughter shakes it

February 12 to 29, August 20 to 31

Warm and intuitive, with feeling that runs close to the surface but never tips into recklessness. Fiercely loyal, they remember every kindness done for them. Drawn to teaching, counsel, or any work that tends the earth.

Osiris

Lord of resurrection

March 1 to 10, November 27 to December 18

Two sided by nature, bold and energetic one moment, uncertain the next. Charismatic enough to build a career in commerce or teaching, and too independent to take orders well. Osiris people build best when they build for themselves.

Isis

Mother of nature, protector of the poor

March 11 to 31, October 18 to 29, December 19 to 31

Direct to the point of disarming. Some call it blunt, others call it refreshing. Isis people are magnetic in a group, quick with humor, and unbothered by obstacles that would stop most people cold. Happiest surrounded by friends who admire the pull.

Thoth

Keeper of knowledge, inventor of writing

April 1 to 19, November 8 to 17

A lifelong student who becomes everyone else's teacher. Thoth people solve problems cleanly and share what they learn freely, which makes them natural writers and mentors. Loyal in love, endlessly inventive in work.

Horus

Sky god, protector of the throne

April 20 to May 7, August 12 to 19

Bold, willing to take the risk others will not, and stubborn once committed. Horus people put family above self and lead by example rather than instruction. Hardworking, protective, and drawn to public life.

Anubis

Guardian of the underworld

May 8 to 27, June 29 to July 13

An introvert who still commands the room, passionate, perceptive, and often a step ahead of what others are thinking. Prefers to work alone, but shows up fully for family. Well suited to psychology, medicine, or quiet observation.

Seth

God of chaos and change

May 28 to June 18, September 28 to October 2

Restless by design, always chasing the next challenge, uninterested in second place. Seth people are magnetic and sociable, at their best in motion, and drawn to territory no one else has claimed.

Bastet

Goddess of pleasure and protection

July 14 to 28, September 23 to 27, October 3 to 17

Peace seeking and intuitive, sometimes uncannily so. Bastet people read true motives quickly and avoid conflict on instinct. Drawn to beauty, music, and a little mystery, loyal and affectionate once close.

Sekhmet

Goddess of war and healing

July 29 to August 11, October 30 to November 7

Disciplined on one side, free flowing on the other, a perfectionist with a strong sense of duty who still knows how to let go. Trusted with secrets, respected for restraint. Suited to leadership, justice, or healing work.